| Samish Indian Nation   | ТТ                 |                   | 1             |             |   | <u> </u>                                   |            |
|--|--------------------|-------------------|---------------|-------------|---|--|------------|
| Grant Direct and Indirect Determination                                      | +                  |                   |               | v 2020-11-2 | 1 |  |            |
| Grant Direct and indirect Determination                                      | +                  |                   |               | V 2020-11-2 | • |  |            |
| Use to determine amount of direct and indirect expenses                      | s w                | hen indirect is i | part of the   |             |   |  |            |
| award amount and nd for grants that require tracking a                       |                    |                   |               |             |   |  |            |
| from direct charges (i.e., Headstart and Housing).                           | П                  | cg.c. c           |               |             |   |  |            |
| 3,   |                    |                   |               |             |   |  |            |
| Program Name   | ▶                  | NAHASDA           | IHP ARPA 2021 | ļ.          |   |  |            |
|  |                    |                   |               |             |   |  |            |
| Direct and Admin Determination   |                    |                   |               |             |   |  |            |
| Grant Amount   |                    |                   | 624,608.00    |             |   |  |            |
| Carryover  |                    |                   | -             |             |   |  |            |
| Total Est. Award Amount  |                    |                   | 624,608.00    |             |   |  |            |
| Max Admin % Allowed in Grant   |                    |                   | 0.00%         |             |   |  |            |
| Admin Limit Amount   |                    |                   | -             |             |   |  |            |
|  |                    |                   |               |             |   |  |            |
| Admin Limit Adjustment   | Ш                  |                   |               |             |   |  |            |
| Award Amount   | $\perp \downarrow$ |                   | 624,608.00    |             |   |  |            |
| Minus: All Non-Admin Expenses  | Ш                  |                   | -             |             |   |  |            |
| What's Available for All Admin   | $\sqcup$           |                   | 624,608.00    |             |   |  |            |
|  | $\sqcup$           |                   | 00:           |             |   |  |            |
| Grant Award  | $\Box$             |                   | 624,608.00    |             |   |  |            |
| 5515 PROF SVCS - EXCL  | Ш                  |                   | -             |             |   |  |            |
| 6845 PRE-CONSTRUCTION  |                    |                   | -             |             |   |  |            |
| 6840 ACQUISION   | Ш                  |                   | -             |             |   |  | -          |
| 7000 SUBSIDY RENT HOMELESS PREVENTION  | $\perp$ [          |                   | -             |             |   | Reconciliation Award to Planned I          | xpenses    |
| 7005 SUBSIDY OTHER HOMELESS PREVENTION                                       |                    |                   | -             |             |   |  |            |
| 7010 SUBSIDY SECURITY/FIRST/LAST   |                    |                   | -             |             |   | A - Award                                  | 624,608.00 |
| 7020 SUBSIDY DOWN PAYMENT  |                    |                   | -             |             |   |  |            |
| 7030 SUBSIDY HOME REPAIR   |                    |                   | -             |             |   |  |            |
| 7040 SUBSIDY RENTAL ASST   |                    |                   | -             |             |   |  |            |
| 7042 RENTAL PROP MAINT   | Ш                  |                   | -             |             |   | Salaries & Fringe                          | -          |
| Bal To Calc DC & IDC Split On  | Ш                  |                   | 624,608.00    |             |   | Exclusions                                 | -          |
|  |                    |                   |               |             |   | Other Expenses                             | -          |
| Direct Base (Bal / 1 + Full IDC Rate)  | $\perp$            |                   | 624,608.00    |             |   | Exps B4 Admin                              | -          |
| Indirect Amount  | $\sqcup$           |                   | -             |             |   | IDC Admin                                  | -          |
| Balance Split by DC & IDC  | $\blacksquare$     |                   | 624,608.00    |             |   | B - Total Expenses  DIFFERENCE (A minus B) | 624,608.00 |
| Admin Culit Detures IDC 9 man IDC Admin                                      | $\blacksquare$     |                   |               |             |   | DIFFERENCE (A IIIIIIUS B)                  | 024,006.00 |
| Admin Split Between IDC & non-IDC Admin Admin Limit                          | +                  |                   | 624,608.00    |             |   |  |            |
| Admin Used for IDC   | +                  |                   | 624,606.00    |             |   | Planned Non IDC Admin                      |            |
| What's Available for Non-IDC Admin   | +                  |                   | 624.608.00    |             |   | Admin Planned (Budget Page cell AO40)      | _          |
| WHATS AVAILABLE TO I NOTI-IDC AUTIIII  | +                  |                   | 024,000.00    |             |   | INCREASE NON-IDC ADMIN BY                  | 624,608.00 |
|  |                    |                   |               |             |   | INCREASE NON-IDC ADMIN BY                  | 624,608.00 |
| Shortfall Calculation  | $\forall$          |                   |               |             |   |  | 024,000.00 |
| Direct Amount (see above)  | +                  |                   | 624,608.00    |             |   |  |            |
| 5515 PROF SVCS - EXCL  | +                  |                   | 624,606.00    |             |   |  |            |
| 6845 PRE-CONSTRUCTION  | $\forall$          |                   | -             |             |   |  |            |
| 6840 ACQUISION   | +                  |                   | _             |             |   |  |            |
| 7000 SUBSIDY RENT HOMELESS PREVENTION  | +                  |                   | -             |             |   |  |            |
| 7005 SUBSIDY OTHER HOMELESS PREVENTION                                       | $^{+}$             |                   | -             |             |   |  |            |
| 7010 SUBSIDY SECURITY/FIRST/LAST   | $\dagger\dagger$   |                   | -             |             |   |  |            |
| 7020 SUBSIDY DOWN PAYMENT  | $\forall$          |                   | -             |             |   |  |            |
| 7030 SUBSIDY HOME REPAIR   | $\dagger \dagger$  |                   | -             |             |   |  |            |
| 7040 SUBSIDY RENTAL ASST   | $\forall$          |                   | -             |             |   |  |            |
| 7042 RENTAL PROP MAINT   | $\dagger \dagger$  |                   | -             |             |   |  |            |
| Direct Amount After Exclusions   | Ħ                  |                   | 624,608.00    |             |   |  |            |
| Full IDC Rate  | П                  |                   | 0.00%         |             |   |  |            |
| IDC Amount @ Full Rate   |                    |                   | -             |             |   |  |            |
| Minus: IDC Allowed in Grant  | II                 |                   | -             |             |   |  |            |
| Shortfall  |                    |                   | -             | **          |   |  |            |
|  | П                  |                   |               |             |   |  |            |
| Data entry field   |                    |                   |               |             |   |  |            |
|  |                    |                   |               |             |   |  |            |
| ,  |                    |                   |               |             |   |  |            |
| ** If negative number, then no indirect shortfall. Report grant review form. | -0-                | as shortfall on   |               |             |   |  |            |