



**Resolution 2023-08-003**  
**Approve Matrix for 2023-2024 EFAP (STOWW)**  
Approved August 2nd, 2023

- WHEREAS** the Samish Indian Nation was federally re-acknowledged by the Assistant Secretary of the Department of the Interior of the United States of America on April 6, 1996;
- WHEREAS** the Samish Tribal Council is empowered to act on behalf of the Samish Indian Nation pursuant to Article VI, Section 2, of the Samish Tribal Constitution, approved November 14, 2003, by Resolution of the Samish Tribal Council and adopted and ratified by Vote of the Samish General Council on March 2, 2004, and recognized by the Assistant Secretary for Indian Affairs, David W. Anderson on April 20, 2004;
- WHEREAS** the health, safety, welfare and education of the citizens and family members of the Samish Indian Nation is the responsibility of the Tribal Council of the Samish Indian Nation;
- WHEREAS** the Revised Code of Washington (RCW) Title 43.23.290 designates the Washington State Department of Agriculture (WSDA) to be the State Agency responsible for the distribution of federal commodities and administrative funds of Emergency Food Assistance Program. (EFAP) - Tribal;
- WHEREAS** the purpose of this funding is to serve food insecure tribal citizens by providing food and outreach to hunger relief providers through active engagement and strong partnerships;
- WHEREAS** WSDA's Food Assistance Program provides about \$40 million worth of state and federal food and funding annually to support food banks, food pantries, meal programs, tribes and tribal organizations;
- WHEREAS** through active engagement and strong partnerships we strengthen the emergency food system, improve access to nutritious and safe food;
- THEREFORE BE IT RESOLVED by the Samish Tribal Council:**
1. Approves the 2023-2024 EFAP (STOWW) Matrix.

**SAMISH TRIBAL COUNCIL**

**By:**



**Thomas D. Wooten  
Tribal Council Chairman**

**CERTIFICATION**

The above resolution was duly adopted by the Samish Tribal Council on the 2nd day of August, 2023, at which time a quorum was present, by a vote of:  
6 FOR, 0 AGAINST, 0 ABSTAIN.

**Certified**

**by:**



**Dana M. Matthews  
Tribal Council Secretary**



Samish Indian Nation

## Emergency Food Assistance Program (EFAP)

Eligibility is based upon the gross income guidelines listed below. The recipient checks the **LINE that applies to their Household Size**, understanding they must be at, or below, the income level indicated to be eligible for program benefits.

**Effective July 1, 2023, through June 30, 2024**

Household Members	60% State Median Income (SMI) <b>ANNUAL</b>	60% State Median Income (SMI) <b>MONTHLY</b>
<input type="checkbox"/> 1	\$35,388.00	\$2,949.00
<input type="checkbox"/> 2	\$46,281.60	\$3,856.80
<input type="checkbox"/> 3	\$57,168.00	\$4,764.00
<input type="checkbox"/> 4	\$68,061.60	\$5,671.80
<input type="checkbox"/> 5	\$78,948.00	\$6,579.00
<input type="checkbox"/> 6	\$89,841.60	\$7,486.80

For each additional household member above six persons, add three percentage points to the percentage for a six-person household (132 percent), and multiply the new percentage by 60 percent of the State's estimated median income for a four-person household.

Household Members	Benefit Amount
1	\$20
2	\$40
3	\$60
4	\$80
5+	\$100

**VOUCHER AMOUNT CAN CHANGE WITHOUT NOTICE CONTINGENT ON FUNDING**

### Income Eligibility Verification

Head of Household Name	# Of Household Members	Monthly Income	Benefit Amount
		\$	\$

HOH Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Staff Signature: \_\_\_\_\_

Date: \_\_\_\_\_