

# **SAMISH INDIAN NATION:**

# **DETERMINATION OF EXEMPTION**

NAHASDA Grant Number:

**55IT5313870**

Time period covered by this Environmental Review:

**January 1, 2024 through December 31, 2024**

Project Name / Description:

## **SAMISH NAHASDA: TENENT BASED RENTAL ASSISTANCE (0017)**

The Tenant Based Rental Assistance program (TBRA) provides targeted, low-income households with security deposits and rent assistance. Eligible households must have incomes that do not exceed 80 percent of the median household income for their area, per the published income limits by the U.S. Department of Housing and Urban Development (HUD). Eligible households may receive the deposits necessary to get them into a unit, or a combination of deposits and rental subsidies that enable them to pay no more than approved percent of their household income for rent and utilities. If a household is unable to leave the program after the designated period, their assistance may be renewed if funding allows. The tenant rent share increases as the tenant income increases. This activity results in no human environmental impact.

**This project is determined to be Categorically Excluded from NEPA and does not require that an RROF (HUD 7015.15) is completed and submitted to HUD under 24CFR §58.35(b)(1).**

## **Requirements under 24CFR58.6**

### **FLOOD INSURANCE /FLOOD DISASTER PROTECTION ACT**

1. Does the project involve the acquisition, construction or rehabilitation of structures, buildings or mobile homes?

( X ) No; flood insurance is not required. The review of this factor is completed.

( ) Yes; continue.

2. Is the structure or part of the structure located in a FEMA designated Special Flood Hazard Area?

( ) No. Source Document (FEMA/FIRM floodplain zone designation, map panel number, date or other credible source):

(Factor review completed. Flood insurance is not required.)

( ) Yes. Source Document (FEMA/FIRM floodplain zone designation, panel number, date):

(Continue review).

3. Is the community participating in the National Insurance Program (or has less than one year passed since FEMA notification of Special Flood Hazards)?

( ) Yes *[Flood Insurance under the National Flood Insurance Program must be obtained and maintained for the economic life of the project, in the amount of the total project cost. A copy of the flood insurance policy declaration must be kept in the Environmental Review Record.]*

( ) No

### **COASTAL BARRIERS RESOURCES ACT**

1. Does the project involve any of the following uses of Federal assistance:
- acquisition, construction, repair, improvement or rehabilitation of public facilities;
  - acquisition, construction, repair, improvement or rehabilitation of residential or nonresidential structures;
  - flood insurance for new or substantially improved structures;
  - erosion control or stabilization of inlet, shoreline or inshore areas?

( X ) No The review of this factor is completed.

( ) Yes; continue.

2. Is the project in an area along the Atlantic Coast, Gulf of Mexico, or Great Lakes?

( ) No; Cite Source Documentation:

(Factor review completed).

( ) Yes; continue

3. Is the project located in a coastal barrier resource designated on a FEMA map? (See

[www.fema.gov/nfip/cobra.shtm](http://www.fema.gov/nfip/cobra.shtm)).

( ) No; Cite Source Documentation:

(Factor review completed).

( ) Yes - **Federal assistance may not be used in such an area.**

### **AIRPORT RUNWAY CLEAR ZONES AND CLEAR ZONES DISCLOSURES**

1. Does the project involve the sale or acquisition of an existing building or structure?

( X ) No. The review of this factor is completed.

( ) Yes; continue.

2. Is the building/structure within a Civil Airport's Runway Clear Zone, Approach Protection Zone or a Military Installation's Clear Zone?

( ) No; Cite Source Documentation:

Project complies with 24 CFR 51.303(a)(3). The review of this factor is completed.

( ) Yes; **Disclosure statement must be provided** to buyer and a copy of the signed disclosure statement must be maintained in this Environmental Review Record [24 CFR 51.303(a)(3)].

Completed by: \_\_\_\_\_

  
Justin Krupa, Housing Director

Date: \_\_\_\_\_

12/17/24

Completed by: \_\_\_\_\_

  
Lisabeth Nielssen, Compliance

Date: 12/16/2024